RenewalWorks
An Overview of the process
**RenewalWorks™**

**Life-Line Exercise**

**Line One:** Key Events and People along Your Journey:
Satisfaction with your life in the world
Use one color to indicate.

**Line Two:** Your Relationship to God / Your Spiritual Journey:
Satisfaction with your life with God
Use another color.
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Spiritual Growth Framework

Explore → Movement One → Grow → Movement Two → Deepen → Movement Three → Center
Our Church and the Spiritual Journey

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What do we do really well to help people grow spiritually?

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What could we do better to help people grow spiritually?

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Workshop 14 Template
As you do this exercise, look for the trends!

Number of responses: __________
Our response rate: __________

PARISH PROFILE TEN-YEAR TREND DATA:

PARISH DEMOGRAPHIC PROFILE:

COMPARE PARISH PROFILE WITH COMMUNITY PROFILE:

Did you expect these trends to be different?

Anything surprising here?
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Key Takeaways

CURRENT BELIEFS
OF CHURCH MEMBERS

CURRENT PRACTICES
OF CHURCH MEMBERS

CURRENT ACTIVITIES
OF OUR CHURCH

KEY TAKEAWAYS:
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Best Practice Principles

GET PEOPLE MOVING

THE LEADERS HEART

EMBED THE BIBLE

CREATE OWNERSHIP

PASTOR THE COMMUNITY

Source: MOVE 2011 - Zondervan
1: Make the goal of spiritual growth clear.

2: Make work toward that goal an expectation for all.

3: Make the leader the champion of that goal.
1: Keep scripture at the core of preaching and teaching.

2: Take away excuses for not engaging with scripture.

3: Model ways that scripture can be foundational.
1: Empower people to be the church.

2: Equip people to succeed in ministries.

3: Hold people accountable.
1: Elevate expectations for participation in service—Everybody can.

2: Build bridges to the local community.

3: Make service a platform for sharing faith.
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Best Practice Principles

OVERALL PRIORITIES

GET PEOPLE MOVING
EMBED THE BIBLE
CREATE OWNERSHIP
PASTOR THE COMMUNITY
RenewalWorks™
Next Steps

Remember! There's wisdom in doing fewer things better.

**NEXT STEPS**
3-5 (no more!) specific and attainable program initiatives or cultural shifts.

1. 
2. 
3. 
4. 
5. Ask these questions:
   - What is the next step?
   - Who will take the lead?
   - When will it unfold?
   - What resources are needed?

It helps to be specific and to focus on what is attainable.
Sources

The Bible, church tradition, and human reason provide compelling truth about God and creation.

The Baptismal Covenant and Holy Eucharist serve as the cornerstones of our beliefs and worship.

The Book of Common Prayer provides comprehensive resources for an individual, family and community life of prayer, in the context of the church year.

We embrace belief in the Trinity, our understanding of God as one in three persons.

We believe in God the Father. We and all creation are the continuing work of a loving God.

We believe in God the Son. Jesus is the supreme disclosure of the heart of God. His total trust and obedience to God reveals the unconditional trustworthiness of God, who raised Jesus from the dead.

We believe in God the Holy Spirit. We experience the power of the Holy Spirit working in us as we place our trust in Jesus’ promises and follow in his ways in the Church and in company with his followers through the centuries.
Jesus reveals to us what constitutes a whole and authentic life. His radical trust in God and freedom to re-imagine the traditions of his people call us to follow in his way of trust and freedom.

The Bible contains all things necessary for salvation. It is the story of God’s creation and God’s people and provides a key for understanding the presence and purposes of God in the midst of nature, history and our personal journeys. Jesus is the lived Word of God.

Every person has freedom and responsibility to discern the truth of God for his or her life through engaging the Bible, in conversation with the historic teachings and liturgy of the church, and human reason. We cherish diverse expressions of belief and practice as people grow into abundant and authentic lives in their time and place.

We embrace the Baptismal Covenant and the Holy Eucharist as the foundation for our belief and practice.
We seek to name and renounce all forces in and around us that corrupt God’s purposes of love and unity among all people and with creation.

We participate regularly in the Holy Eucharist, bringing the substance of our lives and the fruits of our labors, offering them to God, and having them incorporated into the Risen Body of Christ.

We turn to Jesus and accept him as savior, putting our trust in his grace and love, and promising to follow and obey him as Lord.

We promise to persevere, and to repent and return when we fall away from God.
We promise to strive for justice and peace and to respect the dignity of every human being.

We promise by word and example to proclaim our trust in God’s reconciling love.

We seek to bring values rooted in faith in God to our participation in public life.

We promise to seek and serve Christ in every person and to love our neighbors as our selves.
We express our gratitude and trust in God through tithing, proportional giving and supporting works of justice and compassion.

We offer regular morning and evening prayers.

We offer prayers of intercession for all who suffer from violence, illness, grief or abandonment and for all whose lives are closely linked with ours.

We offer prayers of thanksgiving for the gift of life and for the myriad blessings bestowed upon us.
We read and meditate on the Bible regularly.

We prepare and participate in the Prayer Book rites for baptism, marriage, confession of sins, and burial of the dead.

We observe the prayers and disciplines provided for the seasons of Advent, Christmas, Epiphany, Lent, Easter and Pentecost.

We participate regularly in the offerings of our congregation for Christian formation for children and adults.
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<tr>
<th>We seek spiritual friendship and accountability through individual and group reflection on our spiritual journeys.</th>
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<td>We believe that God is present and active in the whole of creation and that we are called to participate with God through appreciation and care for creation, through the arts, through our daily work, through our relationships with other people and in our own inner lives.</td>
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